



3rd May 2020

John 19:17-37

Church Resources

Rosemeadow / Appin
Anglican Churches

1. YOU ALONE CAN RESCUE

https://www.youtube.com/watch?v=AR4j3Jtur3Y&list=OLAK5uy_nZ7IB7lv1jDNz_HLnsES7wX67glvau_e-w&index=4

Verse 1

Who O Lord could save themselves
Their own soul could heal
Our shame was deeper than the sea
Your grace is deeper still
X2

Chorus

And You alone can rescue
You alone can save
You alone can lift us from the grave
You came down to find us
led us out of death
To You alone belongs the highest praise

Verse 2

You O Lord have made a way
The great divide You healed
For when our hearts were far away
Your love went further still
Yes Your love goes further still

Chorus

Bridge

We lift up our eyes
Lift up our eyes
You're the giver of life
We lift up our eyes
Lift up our eyes
You're the giver of life
X4

Chorus

To You alone belongs the highest praise

2. WE CRY 'ABBA'

<https://www.youtube.com/watch?v=A3TtBwNGti4>

Verse 1

Father, great creator
You have made us for your praise
Father, our provider
You have loved us all our days

Chorus

We cry, "Abba! Holy Father!"
We cry, "Jesus, you are Lord!"
We cry, "Spirit, sanctifier!"
Hear our praises, God of love

Verse 2

Jesus, precious saviour
Came to seek and save the lost
Jesus, wounded healer
Bore our burdens on the cross

Chorus

Verse 3

Spirit, heaven's fire
Make us holy in your love
Spirit, come revive us
Rain down mercies from above

Chorus

Hear our praises, God of love

3. APOSTLES' CREED

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy universal church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

KIDS' CREED

We believe in God the Father, maker of all things.

We believe in his Son Jesus Christ, Lord and Saviour of the world.

We believe in the Holy Spirit, giver of life and truth.

We belong to the Church, God's family everywhere. Amen.

4. BIBLE READING

Gracious God, your word is alive and active, sharper than any double-edged sword. Today, when we hear your voice, deliver us from hardness of heart. Help us to put away everything that keeps us from persevering in your way, for the sake of our Lord Jesus Christ. **Amen.**

Jeremiah 23:1-8

“Woe to the shepherds who are destroying and scattering the sheep of my pasture!” declares the LORD. ²Therefore this is what the LORD, the God of Israel, says to the shepherds who tend my people: “Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,” declares the LORD. ³“I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. ⁴I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,” declares the LORD.

⁵“The days are coming,” declares the LORD,
“when I will raise up for David^[a] a righteous Branch,
a King who will reign wisely
and do what is just and right in the land.

⁶In his days Judah will be saved
and Israel will live in safety.

This is the name by which he will be called:
The LORD Our Righteous Savior.

⁷“So then, the days are coming,” declares the LORD, “when people will no longer say, ‘As surely as the LORD lives, who brought the Israelites up out of Egypt,’ ⁸but they will say, ‘As surely as the LORD lives, who brought the descendants of Israel up out of the land of the north and out of all the countries where he had banished them.’ Then they will live in their own land.”

Footnotes:

- a. [Jeremiah 23:5](#) Or up from David's line

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5. KING OF THE JUNGLE? – COLIN BUCHANAN (KID'S SONG)

<https://www.youtube.com/watch?v=pX3QYIxGPOo>

Who's the king of the jungle? (Who? Who?)
Who's the king of the sea? (Bubble bubble bubble)
Who's the king of the universe?
And who's the king of me?
I'll tell you...
J-E-S-U-S! YES!
He's the king of me
He's the king of the universe, the jungle and the sea.

Repeat * 2

He's the king of the jungle,
He's the king of the sea,
He's the king of the universe,
And he's the king of me!
(Bubble bubble bubble)

6. BIBLE READING

John 19:17 – 37

¹⁷Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸There they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. ²⁰Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews."

²²Pilate answered, "What I have written, I have written."

²³When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴"Let's not tear it," they said to one another. "Let's decide by lot who will get it."

This happened that the scripture might be fulfilled that said,

"They divided my clothes among them
and cast lots for my garment."^[a]

So this is what the soldiers did.

²⁵Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman,^[b] here is your son," ²⁷and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

²⁸Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty." ²⁹A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. ³⁰When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

³¹Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the

crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. ³²The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. ³³But when they came to Jesus and found that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. ³⁵The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. ³⁶These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken,"^[c] ³⁷and, as another scripture says, "They will look on the one they have pierced."^[d]

³⁸Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. ³⁹He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.^[e] ⁴⁰Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. ⁴¹At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. ⁴²Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

Footnotes:

- a. [John 19:24](#) Psalm 22:18
- b. [John 19:26](#) The Greek for *Woman* does not denote any disrespect.
- c. [John 19:36](#) Exodus 12:46; Num. 9:12; Psalm 34:20
- d. [John 19:37](#) Zech. 12:10

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7. SERMON NOTES

8. CONFESSION OF SINS

The book of Hebrews says: "Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need."

**Heavenly Father,
we praise you for adopting us as your children
and making us heirs of eternal life.
in your mercy you have washed us from our sins
and made us clean in your sight.
Yet we still fail to love you
And serve you as we should.
Forgive us our sins
And renew us by your grace,
That we may continue to grow as members of Christ,
In whom alone is our salvation. Amen.**

Our Lord Jesus Christ was sacrificed once and for all to bear the sins of many. God therefore forgives those who look to his Son for mercy. **Amen.**

KIDS' CONFESSION

The Bible tells us that we have all chosen not to live God's way, but to live our own way. The Bible calls this sin, and we need to say sorry to God for our sins.

**Father, we are sorry for not living your way.
Thank you for sending Jesus to die for our sins on the cross.
Please forgive us. Help us to listen to you and live your way instead.
Amen.**

The Bible tells us that God forgives everyone who asks him for forgiveness. That's good news!

9. PRAYERS

Almighty God, you show to those who are in error the light of your truth so that they may return into the way of righteousness: grant to all who are admitted into the fellowship of Christ's service that they may renounce those things that are contrary to their profession and follow all such things as are agreeable to it; through our Lord Jesus Christ. **Amen.**

We give you thanks, Heavenly Father, for our Mission Partners, N + R + S, and especially for their service with the Church Missionary Society in South-East Asia. We give you thanks for R's pregnancy, and rejoice at the gift of new life and pray that you would sustain R and the baby throughout the pregnancy. We pray for the people of SE Asia, that you would spare them the worst of COVID-19, and that you would open the way for N + R to return there soon. Please also help them to be diligent in their language study while back in Australia. We ask in Jesus' name. **Amen.**

Gracious Lord, grant to our governments and all who serve in public life wisdom and skill, imagination and energy. Protect them from corruption and the temptation to serve themselves. Help us all to commit ourselves to the common good, that our land may be a secure home for all its peoples, through Jesus Christ, the Prince of Peace. **Amen.**

Father, as some restrictions on visiting are eased, please help us to be careful and kind to one another, and help us to show hospitality to all, especially to the household of believers. **Amen.**

Loving God, you created our world, gave us the task of stewarding its resources, and empowered us to work. We pray for industries and businesses, especially those being hurt by COVID-19 at this time, as they seek to improve the quality of life through the goods and services they offer. Guide employers to deal with workers and clients responsibly and with integrity. Give workers joy and satisfaction in their productivity, and just rewards for their labour. Bless our workplaces with safety and good relationship. Strengthen Christians to live and speak in ways that commend the gospel. May our work be a reflection of your creative power, and a sign that we are created in your image. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Diocesan Mission Prayer: Our heavenly Father, fill our lives with the fruit of your Spirit, so that we may walk in joyful obedience, share your love by word and deed, and see Christ honoured in every community as Lord and Saviour.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

10. HOW GREAT THOU ART

https://www.youtube.com/watch?v=_60FCZvpEVw

Verse 1

O Lord my God
When I in awesome wonder
Consider all
The works thy hand hath made
I see the stars
I hear the mighty thunder
Thy power throughout
The universe displayed

Chorus

Then sings my soul
My Saviour God to thee
How great thou art
How great thou art
Then sings my soul
My Saviour God to thee
How great thou art
How great thou art

Verse 2

When through the woods
And forest glades I wander
and hear the birds
Sing sweetly in the trees
When I look down
from lofty mountain grandeur
And hear the brook,
And feel the gentle breeze

Chorus

Verse 3

And when I think
That God his son not sparing
Sent him to die
I scarce can take it in
That on the cross
My burden gladly bearing
He bled and died
To take away my sin

Chorus**Verse 4**

When Christ shall come
With shout of acclamation
And take me home
What joy shall fill my heart
Then I shall bow
In humble adoration
And there proclaim
My God how great thou art

Chorus

Go in peace to love and serve the Lord:
in the name of Christ. Amen.

Brothers & Sisters,

One of the challenges that our churches will face in the coming weeks and months will be with regards to our financial position.

Around 1/3 of our offertory income comes through the ***weekly cash offertory***.

We're expecting that we won't be able to gather face to face for some months. If this has been your practice, please consider setting up a direct deposit with your bank:

Account Name: **Rosemeadow-Appin Anglican Churches**

BSB: **062 340**

Account No.: **1061 7946**

Similarly, if you've been in the habit of supporting our Mission Partners via the CMS Giving Envelopes – please setup a separate direct deposit with the description **CMS** or **MAF** or **BCA**.

If electronic deposits are impossible for you, please set the cash aside & we'll be in contact when we're able to work out an appropriate system.



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